

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 28, 2015

Mr. President:

The House passed, as amended, **H.B. 33**, AMERICAN INDIAN-ALASKAN NATIVE EDUCATION AMENDMENTS, by Representative J. Draxler, and it is transmitted for consideration.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Terney